

AK 2002-38

CLERK'S OFFICE

APPROVED

Date: 1-29-02

Submitted by: Assemblymembers VAN ETEN,
Clementson, Fairclough, Kendall, Sharnberg, Sullivan,
Taylor, Tesche, Traini, Tremaine, and Von Gemmingen

Prepared by: Department of Assembly

For reading: January 29, 2002

ANCHORAGE, ALASKA

AR NO. 2002-38

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING HORACE D. JOHNSON FOR HIS NEARLY 27 YEARS OF SERVICE WITH THE
PUBLIC TRANSPORTATION DEPARTMENT

WHEREAS, Horace D. Johnson began working with the Public Transportation Department
as a part-time Saturday driver in 1975, one year after the inauguration of Anchorage's official public
bus service; and

WHEREAS, while working part-time, Horace was fulfilling his military commitment at the Fort
Richardson military base retiring in 1977 with an Honorable Discharge; and

WHEREAS, Horace received the National Defense Service Medal, a Purple Heart, the
Republic of Vietnam Cross of Gallantry W/Palm, and a host of other outstanding medals; and

WHEREAS, in June 1977, Horace became a full-time bus operator transporting the citizens
of Anchorage until December 1991 when he was promoted to Shift Supervisor; and

WHEREAS, during his tenure, he received the Employee of the Month Award, and
Employee of the Year Award in 1996; and

WHEREAS, Horace has exhibited excellent customer service skills and his communication
skills with his co-workers have been consistently congenial and responsive throughout the years;
and


WHEREAS, on January 28, 2002, Horace retired from the Public Transportation Department
to pursue other endeavors and will be missed by his "People Mover" family.

NOW, THEREFORE, the Anchorage Assembly resolves that

HORACE D. JOHNSON

is recognized and honored for his nearly 27 years of service to the Public Transportation
Department and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 29th day of January
2002


Chair

ATTEST:


Municipal Clerk

EGJ/2002/RESOLUTIONS/AR08

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ar 2002-38

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Recognizing and Honoring Horace Johnson for His Nearly 27 Years of Service with the Public Transportation Department	DATE PREPARED January 24, 2002 Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 343-4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments <div style="text-align: right; margin-top: 10px;"> <i>Appendix</i> <i>P.A. 5</i> </div>	
6	ASSEMBLY HEARING DATE REQUESTED <i>1/24/02</i>	7
		PUBLIC HEARING DATE REQUESTED

